



Jubilee Year
of Mercy
2015/16

Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRD SUNDAY OF EASTER - YEAR C

Vol 4 : No 21

KANGAROO ISLAND CATHOLIC PARISH

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NOARLUNGA DOWNS CATHOLIC PRESBYTERY

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PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest -
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PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
(8553 8281; rostie2@bigpond.com)
(All items for the newsletter must be
received no later than Wednesday
evening.)

MASS CENTRES

- KINGSCOTE: Our Lady of Perpetual Help, Cnr Giles and Todd Streets
Sunday - 9.30am
4th Sunday - Youth Mass - 6.00pm
- PARNDANA: Uniting Church, Cook Street
4th Sunday - 4.00pm
- PENNESHAW: St Columba's Anglican Church, Cnr North Terrace and Fourth Street
1st Sunday - 2.00pm

SPONSORSHIP

KANGAROO ISLAND
TRANSFERS (0427 887 575)
generously donate transport for our
visiting Priests.

CHILD PROTECTION UNIT

Sally Wellington (Manager)
Phone: 8210 8268

FIRST READING

Acts 5:27-32,40-41

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM

Ps 29:2, 4-6, 11-13 R.v.2

*I will praise you, Lord,
for you have rescued me.*

SECOND READING

Apocalypse 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living



things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*Christ is risen; the Lord of all
creation; he has shown pity on all
people.*

Alleluia!

GOSPEL

John 21:1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.'

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APRIL ANNIVERSARIES

Josephine Bannan, Elizabeth Black, Wilma Buick, Karen Cairney, Gwen Chalmers, Ambrose Clark, Robert Clark, Francis Clarke, Catherine Commerford, Sarah Cunningham, Jimmy Dow, Tate Furniss, Monika Gibbs, Mary O'Brien, Norah Ridge, Verna Trethewey, Beryl Williams, Albert Willson, Jamie Larcombe, Ray Bannan and all the faithful departed

Prayers for the sick

Please pray for Sam Baynes, Helen Berden, Cath Cantlon, Clarence Cook, Joelle Davidson, Thea & Manning Depold, Don Duffy, Fr Peter Dunn, Pam Elliott, Kathleen Feaver, Tony Fisher, Veronica Farnden, Sue and Charles Gorman, Narelle Kosmina, Scott McCreary, Leigh and Phillip McDonald, Kate Palmer, Jack Pitcher, Anne Redden, Bill Roestenburg, Tim Ruge, John Smith, Greg Turner, Karen Williams, Margaret & Harry Rich, Simon Slagter, Nicki and Craig Hoar, Noel Grace,

May they know the healing love of Christ through our actions and His healing presence.

MAKING CONNECTIONS

Do you now have a role in leading others to Christ?
How can you act on that this week?

PARISH NOTICES –10/04/16

- 1. Thank you to Fr Tony for saying Mass for us today.
- 2. Next week there will be Mass with Fr Sam.



PRAYER FOR JUBILEE OF MERCY

Lord Jesus Christ,
you have taught us to be merciful like the heavenly Father,
and have told us that whoever sees you sees Him.
Show us your face and we will be saved.
Your loving gaze freed Zacchaeus and Matthew from being enslaved by money;
the adulteress and Magdalene from seeking happiness only in created things;
made Peter weep after his betrayal,
and assured Paradise to the repentant thief.
Let us hear, as if addressed to each one of us, the words that you spoke to the Samaritan woman:
"If you knew the gift of God!"
You are the visible face of the invisible Father,
of the God who manifests his power above all by forgiveness and mercy:
let the Church be your visible face in the world, its Lord risen and glorified.
You willed that your ministers would also be clothed in weakness
in order that they may feel compassion for those in ignorance and error:
let everyone who approaches them feel sought after, loved, and forgiven by God.



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.

THE POWER OF PRAYER AND RITUAL INSIDE OUR HELPLESSNESS

In the movie based upon Jane Austen's classic novel, *Sense and Sensibility*, there's a very poignant scene where one of her young heroines, suffering from acute pneumonia, is lying in bed hovering between life and death. A young man, very much in love with her, is pacing back and forth, highly agitated, frustrated by his helplessness to do anything of use, and literally jumping out of his skin. Unable to contain his agitation any longer, he goes to the girl's mother and asks what he might do to be helpful. She replies that there's nothing he can do, the situation is beyond them. Unable to live with that response she says to her: "Give me some task to do, or I shall go mad!"

We've all had the feeling at times when in the face of a dire situation we need to do something, but there's nothing we can do, no magic wand we can wave to make things better.

But there is something we can do.

I recall an event in my own life several years ago: I was teaching summer school in Belgium when, late one evening, just as I was getting ready for bed, I received an email that a two friends of mine, a man and a woman recently engaged, had been involved that day in a fatal car accident. He was killed instantly and she was in serious condition in hospital. I was living by myself in a university dorm, thousands of miles from where this all happened, and thousands of miles from anyone with whom I could share this sorrow. Alone, agitated, panicked, and desperately needing to do something but being absolutely helpless to do anything, I was literally driven to my knees. Not being able to do anything else, I picked up the prayer-book that

contains the *Office of the Church* and prayed, by myself, the Vespers prayer for the dead. When I'd finished, my sorrow hadn't gone away, my friend was still dead, but my panic had subsided, as had my desperate need to do something (when there was nothing I could do).

My prayer that night gave me some sense that the young man who'd died that day was alright, safe somewhere in a place beyond us, and it also relieved me of the agitation and panicked pressure of needing to do something in the face of agitated helplessness. I'd done the only thing I could do, the thing that's been done in the face of helplessness and death since the beginning of time; I'd given myself over to prayer and to the rituals of the community and the faith of the community.

It's these, prayer and ritual, which we have at our disposal at those times when, like the man in *Sense and Sensibility*, we need to do something or we will go mad. That's not only true for heavy, sorrowful times when loved ones are sick or dying or killed in accidents and we need to do something but there's nothing we can do. We also need ritual to help us celebrate happy times properly. What should we do when our own children are getting married? Among other things, we need to celebrate the ritual of marriage because no wedding planner in the world can do for us what the ritual, especially the church-ritual, of marriage can do. Weddings, just like funerals, are a prime example of where we need ritual to do for us what we cannot do for ourselves.

Sadly, today, we are a culture that for the most part is ritually tone-deaf. We don't understand ritual and therefore mostly don't know what to do when we need to be doing

something but we don't know what to do. That's a fault, a painful poverty, in our understanding.

The Trappist monks who were martyred in Algeria in 1996 were first visited by the Islamic extremists who would later kidnap and kill them, on Christmas Eve, just as they were preparing to celebrate Christmas mass. After some initial threats, their eventual murderers left. The monks were badly shaken. They huddled together as a group for a time to digest what had just happened. Then, not knowing what else to do in the face of this threat and their fear, they sang the Christmas mass. In the words of their Abbott: "It's what we had to do. It's all we could do! It was the right thing." He shared too, as did a number of the other monks (in their diaries) that they found this, celebrating the ritual of mass in the face of their fear and panic, something that calmed their fear and brought some steadiness and regularity back into their lives.

There's a lesson to be learned here, one that can bring steadiness and calm into our lives at those times when we desperately need to do something, but there's nothing to do.

Ritual: It's what we have to do. It's all we can do! It's the right thing.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday (2nd, 4th, 5th week) 9.00am
Tuesday (1st, 3rd week) 9.45am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

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They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,

when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt
round you
and take you where you would
rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'



FAMILY CONNECTION

Today's Gospel describes what we can easily imagine as a picnic on the beach. Just as Jesus' miracle at the wedding feast at Cana blesses the love between man and woman celebrated in the sacrament of marriage, Jesus' attentiveness to food and mealtimes raises the possibility that our meal gatherings can be sacred times. In families, the domestic church, our meals together are everyday opportunities to gather and recall Jesus' presence with us. As in the Eucharist, we bring the gifts that God has given us, which have been prepared especially for our Mass, and at our family meals we share gifts that God has given to us and that we have worked together to prepare. This includes the food on the table and also the people who gather around the table. We ask God to bless these gifts and to be present among us in all of our interactions.

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THIS WEEK'S READINGS

(11 - 17 April)

- Monday, 11: St Stanislaus (Acts 6:8-15; Jn 6:22-29)
- Tuesday, 12: Tues - 3rd week of Easter (Acts 7:51-8:1; Jn 6:30-35)
- Wednesday, 13: Wed - 3rd week of Easter (Acts 8:1-8; Jn 6:35-40)
- Thursday, 14: Thurs - 3rd week of Easter (Acts 8:26-40; Jn 6:44-51)
- Friday, 15: Frid - 3rd week of Easter (Acts 9:1-20; Jn 6:52-59)
- Saturday, 16: Sat 3rd week of Easter (Acts 9:31-42; Jn 6:60-69)
- Sunday 17: Fourth Sunday of the Easter (Acts 13:14, 43-52; Apoc 7:9, 14-17; Jn 10:27-30)